

7530-00-800-0996
(Requirements for the Burlington, New Jersey Depot only)
NPA: Alabama Industries for the Blind, Talladega, Alabama
Arizona Industries for the Blind, Phoenix, Arizona
Lighthouse for the Blind, St. Louis, Missouri
Blind Work Association, Binghamton, New York
Tarrant County Association for the Blind, Fort Worth, Texas
The Lighthouse for the Blind, Inc., Seattle, Washington
Beverly L. Milkman,
Executive Director.
[FR Doc. 97-1245 Filed 1-16-97; 8:45 am]
BILLING CODE 6353-01-P

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to Procurement List.

SUMMARY: The Committee has received proposals to add to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: February 18, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and service have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Commodities

Potpourri

M.R. 400

M.R. 401

M.R. 403

NPA: Wichita Industries and Services for the Blind, Inc., Wichita, Kansas

Bucket, Plastic

M.R. 997

NPA: The Lighthouse for the Blind, Inc., Seattle, Washington

Service

Facilities Services Support, Air Base Ground Defense Training Campus, Camp Bullis, Texas

NPA: Physically Challenged Service Industries, Inc., San Antonio, Texas

Beverly L. Milkman,
Executive Director.

[FR Doc. 97-1247 Filed 1-16-97; 8:45 am]

BILLING CODE 6353-01-P

Proposed Additions to the Procurement List; Correction

In the document appearing on page 1427, F.R. Doc. 97-657, in the issue of January 10, 1997, in the first column, the service listed as Storage and Distribution of Uniform Accessories (Vendor Parts Accessories), Defense Personnel Support Center, Philadelphia, Pennsylvania was inadvertently re-published and should be deleted from the document. This service was initially published October 11, 1996, as Distribution of Belts and Belt Buckles,

Defense Personnel Support Center, Philadelphia, Pennsylvania.

Beverly L. Milkman,

Executive Director.

[FR Doc. 97-1246 Filed 1-16-97; 8:45 am]

BILLING CODE 6353-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the California Advisory Committee to the Commission will convene at 6 p.m. and recess at 9 p.m. on Friday, January 31, 1997, and reconvene on Saturday, February 1, 1997, at 10 a.m. and adjourn at 4:00 p.m., at the Travelodge Hotel-Harbor Island, 1960 Harbor Island Drive, San Diego, California 92101. The individual subcommittees will meet on Friday to discuss the progress of projects. The subcommittees will report to the full Committee at the Saturday, February 1 meeting.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Fernando Hernandez, 310-696-0104, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 9, 1997.
Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
[FR Doc. 97-1128 Filed 1-16-97; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Submission For OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of the Census.

Title: Survey of Program Dynamics—Bridge Survey.